

---

## Licensing and Regulatory Committee

---

### Time and Date

9.30 am on Tuesday, 10th December, 2019

### Place

Diamond Room 2 - Council House

---

### Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 4)

To agree the minutes of the Committee meeting held on 5 November, 2019.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### Private Business

7. **Reports of the Deputy Chief Executive (Place)**

7.1 Serious Fall from Height in City Welding Workshop (Pages 5 - 38)

(Listing Officer: Rebecca Vaughan, Tel: 024 7697 2242)

7.2 Cockroach Infestation at Takeaway Food Business (Pages 39 - 48)

(Listing Officer: Nicki Woodward, Tel: 024 7697 2244)

7.3 Non Compliance with a Formal Notice Under the Prevention of Damage by Pests Act 1949 (Pages 49 - 56)

(Listing Officer: Emma Smith, Tel: 024 7697 6976)

7.4 Counterfeit Understrength Vodka (Pages 57 - 66)

(Listing Officer: Andrew Tandy, Tel: 024 7697 2225)

**PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.15am**

**8. Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Deputy Chief Executive (Place) on the following:  
(Listing Officer: Mick Coggins – tel: 024 7697 1997)

8.1 Review of Hackney Carriage Driver's Licence (Pages 67 - 104)

**9. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

---

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 2 December 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors F Abbott, J Birdi, J Clifford, B Gittins, J Innes, B Kaur (Deputy Chair), R Lakha, G Lloyd, A Lucas, T Mayer, G Ridley, R Thay, C Thomas (Chair) and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

**Tel: 024 7683 3198/3166**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk) or  
[Carolyn.sinclair@coventry.gov.uk](mailto:Carolyn.sinclair@coventry.gov.uk)**